

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8254

SERIAL NUM	IBER FILING or				GROUP ART UNIT			ATTORNEY DOCKET			
10/789,83					530		1614		NO. 960296.00516		
RUL			E								
APPLICANTS Todd A. Thompson, Madison, WI; George Wilding, Verona, WI;											
** CONTINUING DATA ***********************************											
** FOREIGN APPLICATIONS ************************************											
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **											
Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No			Met after Allowance		STATE OR COUNTRY	SHEETS DRAWINGS		TOTAL CLAIMS		INDEPENDENT CLAIMS	
Verified and /JAMES D ANDERSON/ Acknowledged Examiner's Signature			Initials		WI		3	24		7	
ADDRESS											
QUARLES & BRADY LLP 33 E. MAIN ST, SUITE 900 P.O. BOX 2113 MADISON, WI 53701-2113 UNITED STATES											
TITLE											
Chroman-derived anti-androgens for treatment of androgen-mediated disorders											
							All Fe	es			
	☐ 1.16 Fees (Filing)										
	INO to charge/diedit DEFOSH ACCOUNT						☐ 1.17 Fees (Processing Ext. of time)				
							☐ 1.18 Fees (Issue)				
							Other				
							☐ Credit				
·											